

Dated: July 16, 2014.

**Tracey L. Thompson,**

*Acting Deputy Director, Office of Sustainable Fisheries, National Marine Fisheries Service.*

[FR Doc. 2014-17088 Filed 7-18-14; 8:45 am]

**BILLING CODE 3510-22-P**

## **CORPORATION FOR NATIONAL AND COMMUNITY SERVICE**

### **Sunshine Act Notice**

The Board of Directors of the Corporation for National and Community Service gives notice of the following meeting:

**DATE AND TIME:** Thursday, July 31, 2014, 10:30-12:30 p.m. (ET).

**PLACE:** Time Warner, One Time Warner Center in the Time Warner Conference Center, New York, NY 10019 (upon arrival, security will escort you to the board room).

**CALL-IN INFORMATION:** This meeting is available to the public through the following toll-free call-in number: 800-988-9777 conference call access code number 6764819. Any interested member of the public may call this number and listen to the meeting. Callers can expect to incur charges for calls they initiate over wireless lines, and CNCS will not refund any incurred charges. Callers will incur no charge for calls they initiate over land-line connections to the toll-free telephone number. Replays are generally available one hour after a call ends. The toll-free phone number for the replay is 866-430-4718. TTY: 800-833-3722. The end replay date is August 31, 2014, 10:59 p.m. (CT).

**STATUS:** Open.

#### **MATTERS TO BE CONSIDERED:**

- I. Chair's Opening Comments
  - a. Call to Order, Welcome, and Preview of Today's Meeting Agenda
  - b. Introduction and Acknowledgements
  - c. Summary of Retreat
- II. Consideration of Previous Meeting's Minutes
- III. CEO Report
- IV. National Service Testimonials
- V. Public Comments
- VI. Final Comments and Adjournment

Members of the public who would like to comment on the business of the Board may do so in writing or in person. Individuals may submit written comments to [jmauk@cns.gov](mailto:jmauk@cns.gov) subject line: JULY 2014 CNCS BOARD MEETING by 4:00 p.m. (ET) on July 25, 2014. Individuals attending the meeting in person who would like to comment will be asked to sign-in upon arrival. Comments are requested to be limited to 2 minutes.

**REASONABLE ACCOMMODATIONS:** The Corporation for National and Community Service provides reasonable accommodations to individuals with disabilities where appropriate. Anyone who needs an interpreter or other accommodation should notify Ida Green at [igreen@cns.gov](mailto:igreen@cns.gov) or 202-606-6861 by 5 p.m. (ET) on July 24, 2014.

**CONTACT PERSON FOR MORE INFORMATION:** Jenny Mauk, Special Assistant to the CEO, Corporation for National and Community Service, 1201 New York Avenue NW., Washington, DC 20525. Phone: 202-606-6615. Fax: 202-606-3460. TTY: 800-833-3722. Email: [jmauk@cns.gov](mailto:jmauk@cns.gov).

Dated: July 17, 2014.

**Valerie Green,**

*General Counsel.*

[FR Doc. 2014-17234 Filed 7-17-14; 4:15 pm]

**BILLING CODE 6050-28-P**

## **DEPARTMENT OF DEFENSE**

### **Department of Defense Military Family Readiness Council (MFRC); Notice of Federal Advisory Committee Meeting**

**AGENCY:** Department of Defense.

**ACTION:** Notice.

**SUMMARY:** The Department of Defense is publishing this notice to announce a Federal advisory committee meeting of the Department of Defense Military Family Readiness Council. This meeting will be open to the public.

**DATES:** Monday, August 18, 2014, from 1:30 p.m. to 3:30 p.m.

**ADDRESSES:** Pentagon Conference Center B6 (escorts will be provided from the Pentagon Metro entrance).

**FOR FURTHER INFORMATION CONTACT:** Ms. Melody McDonald or Ms. Yuko Whitestone, Office of the Deputy Assistant Secretary of Defense (Military Community & Family Policy), 4800 Mark Center Drive, Alexandria, VA 22350-2300, Room 3G15. Telephones (571) 372-0880; (571) 372-0881 and/or email: OSD Pentagon OUSD P-R Mailbox Family Readiness Council [osd.pentagon.ousd-p-r.mbx.family-readiness-council@mail.mil](mailto:osd.pentagon.ousd-p-r.mbx.family-readiness-council@mail.mil).

**SUPPLEMENTARY INFORMATION:** This meeting is being held under the provisions of the Federal Advisory Committee Act of 1972 (5 U.S.C. Appendix, as amended), the Government in the Sunshine Act of 1976 (5 U.S.C. 552b, as amended), and 41 CFR 102-3.150. The purpose of the Council meeting is to review and make recommendations to the Secretary of Defense regarding policy and plans;

monitor requirements for the support of military family readiness by the Department of Defense; and evaluate and assess the effectiveness of the military family readiness programs and activities of the Department of Defense. Pursuant to 5 U.S.C. 552b and 41 CFR 102-3.140 through 102-3.165, this meeting is open to the public, subject to the availability of space. Persons desiring to attend may contact Ms. Melody McDonald at 571-372-0880 or email OSD Pentagon OUSD P-R Mailbox Family Readiness Council [osd.pentagon.ousd-p-r.mbx.family-readiness-council@mail.mil](mailto:osd.pentagon.ousd-p-r.mbx.family-readiness-council@mail.mil) no later than 5:00 p.m., on Friday, August 8, 2014 to arrange for escort inside the Pentagon to the Conference Room area.

Pursuant to 41 CFR 102-3.140, and section 10(a)(3) of the Federal Advisory Committee Act of 1972, the public or interested organizations may submit written comments to the Council about its approved agenda pertaining to the meeting, or at any time on the Council's mission. Persons desiring to submit a written statement to the Council must notify the point of contact listed in **FOR FURTHER INFORMATION CONTACT** no later than 5:00 p.m., on Friday, August 8, 2014.

The purpose of this meeting is to continue discussion of Military Family Readiness Council focus items for 2014.

### **Monday, August 18, 2014 Meeting Agenda**

Welcome & Administrative Remarks.  
Spouse Support Programs, including the Military Spouse Employment Partnership.  
Service Member Transition, including efforts supporting transitioning families, efforts supporting Guard and Reserve families, and the Veterans Employment Center project.  
Support to Military Caregivers, including outreach, training, and medical services.  
Closing Remarks.

**Note:** Exact order may vary.

Dated: July 15, 2014.

**Aaron Siegel,**

*Alternate OSD Federal Register Liaison Officer, Department of Defense.*

[FR Doc. 2014-17000 Filed 7-18-14; 8:45 am]

**BILLING CODE 5001-06-P**

## **DEPARTMENT OF DEFENSE**

### **Judicial Proceedings Since Fiscal Year 2012 Amendments Panel; Notice of Federal Advisory Committee Meeting**

**AGENCY:** Department of Defense.

**ACTION:** Notice of meeting.

**SUMMARY:** The Department of Defense is publishing this notice to announce the following Federal Advisory Committee meeting of the Judicial Proceedings since Fiscal Year 2012 Amendments Panel (“the Judicial Proceedings Panel” or “the Panel”). The meeting is open to the public.

**DATES:** A meeting of the Judicial Proceedings Panel will be held on Thursday, August 7, 2014. The Public Session will begin at 10:00 a.m. and end at 5:00 p.m.

**ADDRESSES:** The George Washington University Law School, Faculty Conference Center, 5th Floor, 716 20th Street NW., Washington, DC 20052.

**FOR FURTHER INFORMATION CONTACT:** Ms. Julie Carson, Judicial Proceedings Panel, One Liberty Center, 875 N. Randolph Street, Suite 150, Arlington, VA 22203. Email: [whs.pentagon.em.mbx.judicial-panel@mail.mil](mailto:whs.pentagon.em.mbx.judicial-panel@mail.mil). Phone: (703) 693-3849. Web site: <http://jpp.whs.mil>.

**SUPPLEMENTARY INFORMATION:** This public meeting is being held under the provisions of the Federal Advisory Committee Act of 1972 (5 U.S.C., Appendix, as amended), the Government in the Sunshine Act of 1976 (5 U.S.C. 552b, as amended), and 41 CFR 102-3.150.

*Purpose of the Meeting:* At this meeting, the Judicial Proceedings Panel will deliberate on the National Defense Authorization Act for Fiscal Year 2013 (Pub. L. 112-239), Section 576(a)(2) requirement to conduct an independent review and assessment of judicial proceedings conducted under the Uniform Code of Military Justice involving adult sexual assault and related offenses since the amendments made to the Uniform Code of Military Justice by section 541 of the National Defense Authorization Act for Fiscal Year 2012 (Pub. L. 112-81; 125 Stat. 1404), for the purpose of developing recommendations for improvements to such proceedings. The Panel is interested in written and oral comments from the public, including non-governmental organizations, relevant to this tasking.

#### Agenda

- 8:30 a.m.–10:00 a.m. Administrative Session (41 CFR § 160(b), closed to the public)
- 10:00 a.m.–10:10 a.m. Comments from the Panel Chair
- 10:10 a.m.–11:00 a.m. Military Justice Discussion and Legislation Update
- 11:00 a.m.–12:00 p.m. Discussion of the Response Systems to Adult Sexual Assault Crimes Panel Report
- 12:00 p.m.–1:00 p.m. Lunch

- 1:00 p.m.–2:30 p.m. Rape and Sexual Assault Laws in the United States
- 2:30 p.m.–4:00 p.m. Evolution of Article 120 of the UCMJ
- 4:00 p.m.–4:45 p.m. Panel Deliberations
- 4:45 p.m.–5:00 p.m. Public Comment

*Availability of Materials for the Meeting:* A copy of the agenda or any updates to the agenda for the August 7, 2014 meeting, as well as other materials presented in the meeting, may be obtained at the meeting or from the Panel’s Web site at <http://jpp.whs.mil>.

*Public’s Accessibility to the Meeting:* Pursuant to 5 U.S.C. 552b and 41 CFR 102-3.140 through 102-3.165, and the availability of space, this meeting is open to the public. Seating is limited and is on a first-come basis.

*Special Accommodations:* Individuals requiring special accommodations to access the public meeting should contact the JPP staff at [whs.pentagon.em.mbx.judicial-panel@mail.mil](mailto:whs.pentagon.em.mbx.judicial-panel@mail.mil) at least five (5) business days prior to the meeting so that appropriate arrangements can be made.

*Procedures for Providing Public Comments:* Pursuant to 41 CFR 102-3.140, and section 10(a)(3) of the Federal Advisory Committee Act of 1972, the public or interested organizations may submit written comments to the Panel about its mission and topics pertaining to this public session. Written comments must be received by the JPP staff at least five (5) business days prior to the meeting date so that they may be made available to the Judicial Proceedings Panel for their consideration prior to the meeting. Written comments should be submitted via email to [whs.pentagon.em.mbx.judicial-panel@mail.mil](mailto:whs.pentagon.em.mbx.judicial-panel@mail.mil) in the following formats: Adobe Acrobat or Microsoft Word. Please note that since the Judicial Proceedings Panel operates under the provisions of the Federal Advisory Committee Act, as amended, all written comments will be treated as public documents and will be made available for public inspection. If members of the public are interested in making an oral statement, a written statement must be submitted along with a request to provide an oral statement. Oral presentations by members of the public will be permitted between 4:45 p.m. and 5:00 p.m. on August 7, 2014, in front of the Panel. The number of oral presentations to be made will depend on the number of requests received from members of the public on a first-come basis. After reviewing the requests for

oral presentation, the Chairperson and the Designated Federal Officer will, having determined the statement to be relevant to the Panel’s mission, allot five minutes to persons desiring to make an oral presentation.

*Committee’s Designated Federal Officer:* The Board’s Designated Federal Officer is Ms. Maria Fried, Judicial Proceedings Panel, 1600 Defense Pentagon, Room 3B747, Washington, DC 20301-1600.

Dated: July 16, 2014.

**Aaron Siegel,**

*Alternate OSD Federal Register Liaison Officer, Department of Defense.*

[FR Doc. 2014-17060 Filed 7-18-14; 8:45 am]

**BILLING CODE 5001-06-P**

## DEPARTMENT OF DEFENSE

### Department of the Army

#### Intent to Grant an Exclusive License of U.S. Government-Owned Invention

**AGENCY:** Department of the Army, DoD.

**ACTION:** Notice.

**SUMMARY:** In accordance with 35 U.S.C. 209(e), and 37 CFR 404.7(a)(1)(i) and 37 CFR 404.7(b)(1)(i), announcement is made of the intent to grant an exclusive, revocable license to the invention claimed in Invention Disclosure RIID 14-26 entitled “Ricin Immunodiagnostic Assay.” The intended licensee is Defence Science Organisation National Laboratories with its principal place of business at 20 Science Park Drive, Singapore 118230.

**ADDRESSES:** Commander, U.S. Army Medical Research and Materiel Command, ATTN: Command Judge Advocate, MCMR-JA, 504 Scott Street, Fort Detrick, MD 21702-5012.

**FOR FURTHER INFORMATION CONTACT:** For licensing issues, Dr. Paul Mele, Office of Research & Technology Applications, (301) 619-6664. For patent issues, Ms. Elizabeth Arwine, Patent Attorney, (301) 619-7808; both at telefax (301) 619-5034.

**SUPPLEMENTARY INFORMATION:** Anyone wishing to object to grant of this license can file written objections along with supporting evidence, if any, within 15 days from the date of this publication. Written objections are to be filed with the Command Judge Advocate (see **ADDRESSES**).

**Brenda S. Bowen,**

*Army Federal Register Liaison Officer.*

[FR Doc. 2014-17112 Filed 7-18-14; 8:45 am]

**BILLING CODE 3710-08-P**