

**Products**

NSN: 7520-00-NIB-2202—Presentation Easel, Magnetic Whiteboard/Flipchart, 27" × 35", Adjustable Height Tripod Base

NSN: 7520-00-NIB-2203—Presentation Easel, Dbl. Sided Melamine Whiteboard/Flipchart, 27" × 34", Blk. U-Shaped Adj. Base

NSN: 7520-00-NIB-2204—Presentation Easel, Dbl. Sided 26" × 34" White Board/Flipchart, Black Frame, Adj. U-Shaped Base

NSN: 7520-00-NIB-2253—Presentation Easel, Melamine, 29" × 40" White Board/Flipchart, Black 4-Legged Adjustable Frame

NSN: 7520-00-NIB-2254—Presentation Easel w/Pad, Magnetic Whiteboard, 27" × 39", Silver U-shaped Frame, Adj. Height & Arms

NSN: 7520-00-NIB-2256—Presentation Easel, Melamine Whiteboard/Flipchart, 26" × 35", Black Frame, Adjustable Height

NPA: The Lighthouse for the Blind, Inc. (Seattle Lighthouse), Seattle, WA

*Contracting Activity:* General Services Administration, Arlington, VA

*Coverage:* A-List for the Total Government Requirement as aggregated by the General Services Administration, Arlington, VA.

NSN: MR 10666—Thermos, 25 oz, Licensed.  
NSN: MR 10667—Tumbler, Drinking, 16 oz, Licensed.

NSN: MR 10668—Jar, Drinking, 19 oz, Licensed.

NPA: Winston-Salem Industries for the Blind, Inc., Winston-Salem, NC.

*Contracting Activity:* Defense Commissary Agency, Fort Lee, VA.

*Coverage:* C-List for the requirements of military commissaries and exchanges as aggregated by the Defense Commissary Agency, Fort Lee, VA.

**Barry S. Lineback,**

*Director, Business Operations.*

[FR Doc. 2014-28115 Filed 11-26-14; 8:45 am]

**BILLING CODE 6353-01-P**

**DEPARTMENT OF DEFENSE****Office of the Secretary****Judicial Proceedings Since Fiscal Year 2012 Amendments Panel (Judicial Proceedings Panel); Notice of Federal Advisory Committee Meeting**

**AGENCY:** Department of Defense.

**ACTION:** Notice of meeting.

**SUMMARY:** The Department of Defense is publishing this notice to announce the following Federal Advisory Committee meeting of the Judicial Proceedings since Fiscal Year 2012 Amendments Panel ("the Judicial Proceedings Panel" or "the Panel"). The meeting is open to the public.

**DATES:** A meeting of the Judicial Proceedings Panel will be held on

Friday, December 12, 2014. The Public Session will begin at 10:00 a.m. and end at 5:00 p.m.

**ADDRESSES:** The Holiday Inn Arlington at Ballston, 4610 N. Fairfax Drive, Arlington, Virginia 22203.

**FOR FURTHER INFORMATION CONTACT:** Ms. Julie Carson, Judicial Proceedings Panel, One Liberty Center, 875 N. Randolph Street, Suite 150, Arlington, VA 22203. Email: [whs.pentagon.em.mbx.judicial-panel@mail.mil](mailto:whs.pentagon.em.mbx.judicial-panel@mail.mil) Phone: (703) 693-3849. Web site: <http://jpp.whs.mil>.

**SUPPLEMENTARY INFORMATION:** Due to circumstances beyond the control of the Designated Federal Officer and the Department of Defense, the Judicial Proceedings since Fiscal Year 2012 Amendments Panel ("the Judicial Proceedings Panel") was unable to provide public notification of its meeting of December 12, 2014, as required by 41 CFR 102-3.150(a). Accordingly, the Advisory Committee Management Officer for the Department of Defense, pursuant to 41 CFR § 102-3.150(b), waives the 15-calendar day notification requirement.

This public meeting is being held under the provisions of the Federal Advisory Committee Act of 1972 (5 U.S.C., Appendix, as amended), the Government in the Sunshine Act of 1976 (5 U.S.C. 552b, as amended), and 41 CFR 102-3.150.

*Purpose of the Meeting:* At this meeting, the Judicial Proceedings Panel will deliberate on the National Defense Authorization Act for Fiscal Year 2013 (Public Law 112-239), as amended, Section 576(a)(2) requirement to conduct an independent review and assessment of judicial proceedings conducted under the Uniform Code of Military Justice involving adult sexual assault and related offenses since the amendments made to the Uniform Code of Military Justice by section 541 of the National Defense Authorization Act for Fiscal Year 2012 (Public Law 112-81; 125 Stat. 1404), for the purpose of developing recommendations for improvements to such proceedings. The Panel is interested in written and oral comments from the public, including non-governmental organizations, relevant to this tasking.

*Agenda:*

- 9:30 a.m.–10:00 a.m., Administrative Session (41 CFR 102-3.160, not subject to notice & open meeting requirements)
- 10:00 a.m.–10:45 a.m., Victim Advocacy Organization Perspectives on Special Victims' Counsel (SVC) Programs  
—*Speakers from: Protect our Defenders and Service Women's*

*Action Network*

- 10:45 a.m.–12:00 p.m., Sexual Assault Response Coordinator (SARC) Perspectives on the SVC Programs  
—*Speakers: SARCs from each of the Services*
- 12:00 p.m.–1:00 p.m. Lunch
- 1:00 p.m.–2:15 p.m., Clients and their Special Victims' Counsel: Experiences From the Field  
—*Speakers: One SVC from each of the Services accompanied by one of their clients*
- 2:15 p.m.–3:45 p.m., Senior Judge Advocate Perspectives  
—*Speakers: The Judge Advocates General of the U.S. Army, U.S. Air Force, and U.S. Navy; the Staff Judge Advocate to the Commandant of the U.S. Marine Corps; and the Judge Advocate General and Chief Counsel, U.S. Coast Guard*
- 3:45 p.m.–4:45 p.m., Deliberations
- 4:45 p.m.–5:00 p.m., Public Comment  
*Availability of Materials for the Meeting:* A copy of the December 12, 2014 meeting agenda or any updates to the agenda, to include individual speakers not identified at the time of this notice, as well as other materials presented related to the meeting, may be obtained at the meeting or from the Panel's Web site at <http://jpp.whs.mil>.

*Public's Accessibility to the Meeting:* Pursuant to 5 U.S.C. 552b and 41 CFR 102-3.140 through 102-3.165, and the availability of space, this meeting is open to the public. Seating is limited and is on a first-come basis.

*Special Accommodations:* Individuals requiring special accommodations to access the public meeting should contact Ms. Julie Carson at [whs.pentagon.em.mbx.judicial-panel@mail.mil](mailto:whs.pentagon.em.mbx.judicial-panel@mail.mil) at least five (5) business days prior to the meeting so that appropriate arrangements can be made.

*Procedures for Providing Public Comments:* Pursuant to 41 CFR 102-3.140 and section 10(a)(3) of the Federal Advisory Committee Act of 1972, the public or interested organizations may submit written comments to the Panel about its mission and topics pertaining to this public session. Written comments must be received by Ms. Julie Carson at least five (5) business days prior to the meeting date so that they may be made available to the Judicial Proceedings Panel for their consideration prior to the meeting. Written comments should be submitted via email to Ms. Carson at [whs.pentagon.em.mbx.judicial-panel@mail.mil](mailto:whs.pentagon.em.mbx.judicial-panel@mail.mil) in the following formats: Adobe Acrobat or Microsoft Word. Please note that since the Judicial Proceedings Panel operates under the

provisions of the Federal Advisory Committee Act, as amended, all written comments will be treated as public documents and will be made available for public inspection. If members of the public are interested in making an oral statement, a written statement must be submitted along with a request to provide an oral statement. Oral presentations by members of the public will be permitted between 4:45 p.m. and 5:00 p.m. on December 12, 2014, in front of the Panel. The number of oral presentations to be made will depend on the number of requests received from members of the public on a first-come basis. After reviewing the requests for oral presentation, the Chairperson and the Designated Federal Officer will, having determined the statement to be relevant to the Panel's mission, allot five minutes to persons desiring to make an oral presentation.

*Committee's Designated Federal Officer:* The Board's Designated Federal Officer is Ms. Maria Fried, Judicial Proceedings Panel, 1600 Defense Pentagon, Room 3B747, Washington, DC 20301-1600.

Dated: November 24, 2014.

**Aaron Siegel,**

*Alternate OSD Federal Register Liaison Officer, Department of Defense.*

[FR Doc. 2014-28089 Filed 11-26-14; 8:45 am]

**BILLING CODE 5001-06-P**

## DEPARTMENT OF DEFENSE

### Office of the Secretary

#### Military Pay Allotment Policy Change Notice

**AGENCY:** Under Secretary of Defense (Comptroller), DoD.

**ACTION:** Notice.

**SUMMARY:** The Secretary of Defense approved establishment of policy that prohibits the use of discretionary military pay allotments to acquire personal property. His purpose in doing so is to eliminate one mechanism that predatory lenders use to take advantage of service members who finance purchases using the military pay allotment system.

To address predatory practices, the changes will prohibit active duty service members from establishing new allotments for the purchase, lease, or rental of vehicles (e.g., an automobile, motorcycle, or boat); appliances or household goods (e.g., a washer, dryer, or furniture); electronics (e.g., a laptop, tablet, cell phone, or television); or other consumer items that are tangible

and movable. This change is effective January 1, 2015.

**DATES:** The policy change becomes effective January 1, 2015.

**ADDRESSES:** Written questions may be mailed to: Office of the Under Secretary of Defense (Comptroller), Attention: Director, Resource Issues, 1100 Defense Pentagon, Washington, DC 20301-1100.

**FOR FURTHER INFORMATION CONTACT:** For further information, please contact Ms. Sandra V. Richardson, Director, Resource Issues, Office of the Under Secretary of Defense (Comptroller), 1100 Defense Pentagon, Washington, DC 20301-1100, [sandra.v.richardson.civ@mail.mil](mailto:sandra.v.richardson.civ@mail.mil), (703) 697-7150.

#### SUPPLEMENTARY INFORMATION:

Allotments remain authorized for service member payments to dependents and relatives, payment of premiums for insurance, repayment of indebtedness to the U.S. Government, mortgages, savings or other deposit accounts (for other than the prohibited purposes described above), and for Combined Federal Campaign charitable contributions, among other things.

Existing allotments involving the purchase, lease, or rental of personal property may remain in effect and the amount of such allotments may be changed. This policy change does not affect military retiree or Department of Defense civilian employee allotments. It affects active duty service members only.

This policy will be incorporated in the next published update to DoD Financial Management Regulation, Volume 7A, Chapters 40 and 42.

**Authority:** 10 U.S.C. 113.

Dated: November 24, 2014.

**Aaron Siegel,**

*Alternate OSD Federal Register Liaison Officer, Department of Defense.*

[FR Doc. 2014-28104 Filed 11-26-14; 8:45 am]

**BILLING CODE 5001-06-P**

## DEPARTMENT OF DEFENSE

### Department of the Army

[Docket ID: USA-2014-0041]

#### Proposed Collection; Comment Request

**AGENCY:** Army & Air Force Exchange Service (Exchange), DoD.

**ACTION:** Notice.

**SUMMARY:** In compliance with the *Paperwork Reduction Act of 1995*, the Army & Air Force Exchange announces a proposed public information

collection and seeks public comment on the provisions thereof. Comments are invited on: (a) Whether the proposed collection of information is necessary for the proper performance of the functions of the agency, including whether the information shall have practical utility; (b) the accuracy of the agency's estimate of the burden of the proposed information collection; (c) ways to enhance the quality, utility, and clarity of the information to be collected; and (d) ways to minimize the burden of the information collection on respondents, including through the use of automated collection techniques or other forms of information technology.

**DATES:** Consideration will be given to all comments received by January 27, 2015.

**ADDRESSES:** You may submit comments, identified by docket number and title, by any of the following methods:

- *Federal eRulemaking Portal:* <http://www.regulations.gov>. Follow the instructions for submitting comments.

- *Mail:* Federal Docket Management System Office, 4800 Mark Center Drive, East Tower, Suite 02G09, Alexandria, VA 22350-3100.

*Instructions:* All submissions received must include the agency name, docket number and title for this **Federal Register** document. The general policy for comments and other submissions from members of the public is to make these submissions available for public viewing on the Internet at <http://www.regulations.gov> as they are received without change, including any personal identifiers or contact information.

Any associated form(s) for this collection may be located within this same electronic docket and downloaded for review/testing. Follow the instructions at <http://www.regulations.gov> for submitting comments. Please submit comments on any given form identified by docket number, form number, and title.

**FOR FURTHER INFORMATION CONTACT:** To request more information on this proposed information collection or to obtain a copy of the proposal and associated collection instruments, please write to the Army and Air Force Exchange Service, Office of the General Counsel, Compliance Division, Attn: Teresa Schreurs, 3911 South Walton Walker Blvd., Dallas, TX 75236-1598 or call the Exchange Compliance Division at 800-967-6067.

#### SUPPLEMENTARY INFORMATION:

*Title; Associated Form; and OMB Number:* Exchange Retail Sales Transaction Data; Exchange Form 6800-023 "Army and Air Force Exchange Service (Exchange) Sweepstakes