



JUDICIAL PROCEEDINGS PANEL
ONE LIBERTY CENTER
875 NORTH RANDOLPH STREET
ARLINGTON, VA 22203-1995

Admiral Paul F. Zukunft
Commandant of the Coast Guard
U.S. Coast Guard Headquarters
2100 2nd Street SW Stop 7000
Washington, DC 20593-7000

Dear Admiral Zukunft:

The Judicial Proceedings since Fiscal Year 2012 Amendments Panel is well underway with its review and assessment of judicial proceedings conducted under the Uniform Code of Military Justice (UCMJ) involving adult sexual assault and related offenses since the amendments made to the UCMJ by section 541 of the National Defense Authorization Act (NDAA) for Fiscal Year (FY) 2012. Your ongoing support, and that of leadership throughout the Department of the Coast Guard, has been invaluable to the Panel's efforts.

As part of our review and assessment, we request the Department answer the attached request for information that pertains to responsibilities assigned to the Panel in Section 576 of the FY13 NDAA and Section 1731 of the FY14 NDAA. Please provide your responses by November 6, 2014. Additionally, the Panel would welcome any comments you wish to provide concerning the Panel's review or its responsibilities. I expect the Panel will submit additional requests for information over the course of its assessment, which will continue through September 2017.

The Judicial Proceedings Panel is an advisory committee under the Federal Advisory Committee Act. Unless appropriately marked by the submitter as classified or otherwise not releasable to the public, all comments received by the Judicial Proceedings Panel will be treated as publicly releasable and made available for inspection or copying by the public. My point of contact is Lieutenant Colonel Kyle W. Green, Staff Director, who may be reached at (703) 693-3867 or via email at kyle.w.green1.mil@mail.mil.

Thank you for your continued support and assistance.

Sincerely,

A handwritten signature in blue ink, appearing to read "Elizabeth Holtzman".

Elizabeth Holtzman
Chair
Judicial Proceedings Panel

Attachments:

1. JPP Request for Information Set # 1
2. Response Formatting Guidance